## 2023-2024 Gr. 3-8 Supply List

| Writing Instruments | 3 | 4 | 5 | 6 | 7 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ball Point Pens |  |  | 2 | 2 | 1 | 1 |
| Colored Pencils | 1 | 1 | 1 | 1 |  | 1 |
| Crayon - Box of 24 | 1 | 1 | 1 | 1 |  | 1 |
| Magic Markers Thick (colored) | 1 | 1 | 1 | 1 |  | 1 |
| Mechanical Pencils with lead \#2 |  |  |  |  |  | 3 |
| Package of Dry Erase Markers | 1 |  | 1 |  |  | 1 |
| Pencils \#2 Lead | 10 | 6 | 6 | 8 | 6 |  |
| Red Ball Point Pens | 2 | 2 | 1 | 2 | 1 | 2 |
| Red Sharpie Permanent Markers |  | 1 |  | 2 | 1 | 2 |
| Black Sharpie |  | 1 |  |  |  |  |
| Yellow Highlighter (gr. 81 yellow and 1 green) | 2 | 2 | 1 | 1 | 2 | 2 |
| Binders and Folders | 3 | 4 | 5 | 6 | 7 | 8 |
| Binder 1 inch |  |  |  |  |  |  |
| Binder 2 inch |  |  |  |  | 1 |  |
| Binder 3 inch |  |  |  |  |  |  |
| Duo tang Folder |  |  |  |  |  |  |
| Expandable File Folder 9 or more openings |  |  | 1 | 1 |  |  |
| Pocket Folder (Heavy Type) | 6 | 4 | 2 | 2 | 2 | 2 |
| Paper Products | 3 | 4 | 5 | 6 | 7 | 8 |
| Box Kleenex (classroom use) | 2 | 2 | 2 | 1 | 3 | 2 |
| College Ruled Composition Book Line or Graph |  |  |  | 2 | 1 | 1 |
| Astro Bright Colored Copy Paper (any Color, not White) |  |  |  |  |  |  |
| Composition Book - Graph |  |  |  |  |  | 1 |
| Composition Tablet, Sewed Pages (2nd grade wide ruled) | 2 | 1 | 2 |  |  | 1 |
| Copy Paper (white) 500 sheet ream | 3 | 3 | 3 | 3 | 3 | 3 |
| Graph Paper |  |  |  |  | 1 | 1 |
| Index Cards $3 \times 5$ ruled and 4x6 ruled (1 of each) |  |  |  |  |  | 1 |
| Loose Leaf Paper | 1 |  | 1 | 1 | 1 | 1 |
| Loose Leaf Paper Wide Ruled |  | 1 |  |  |  |  |
| Paper Towel (classroom use) | 2 | 2 | 2 | 1 | 2 | 2 |
| Post-it notes |  |  | 1 |  |  | 1 |
| Single-Subject Spiral, Wire Bound | 3 | 6 | 3 | 3 | 2 | 2 |


| Misc. Grade Level Items Needed | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Book Bag (label name inside book bag) | $\mathbf{5}$ | 1 | 1 | 1 | 1 | 1 |
| Calculator (Solar Powered; Texas Inst: TI30XIIS) |  |  |  |  |  |  |
| Compass (Metal Drawing Compass) |  |  | 1 | 1 |  |  |
| Elmer's Glue 4 oz white only |  |  |  |  |  |  |
| Glue Stick - thick |  |  | 1 | 1 |  |  |
| Lysol Disinfecting Wipes | 3 | 3 |  | 1 |  | 1 |
| Protractor (No Attachments-Clear) | 2 | 2 | 2 | 1 | 1 | 1 |
| Purell |  |  |  |  | 1 | 1 |
| Ruler 12" (1/16" markings with centimeter, clear for grade 7/8) | 1 |  | 1 |  |  |  |
| Scissors 4" not blunt | 1 | 1 | 1 | 1 | 1 | 1 |
| Scotch Tape | 1 | 1 | 1 | 1 | 1 | 1 |
| Small stapler and staples |  |  | 1 | 1 |  | 1 |
| Soft Eraser |  |  | 1 |  |  | 1 |
| USB flash drive at least 16 gb | 1 | 1 | 1 | 1 | 1 | 1 |
| White out tape (not liquid) |  | 1 | 1 | 1 | 1 | 1 |
| Baby Wipes -tub |  |  |  | 1 |  | 1 |
| Band Aids (Non Latex) |  |  |  |  |  | 1 |
| Hard Plastic Pencil Case |  |  |  |  |  | 1 |
| Headphones for Computer Lab (small to be plugged into the PC or iPad) |  |  | 1 | 1 |  |  |
| School Zipper Pencil Case |  | 1 | 1 | 1 | 1 | 1 |
| Lunch Box - please have name written inside | 1 | 1 |  |  |  |  |

All students in grades 3-8 are asked to bring in $\$ 5.00$ during the first week of school in an envelope marked "School Planner". Planners are grade level specific and ordered through the school for purchase. A label will be on the planner with your child's name on the cover. Cash and check made payable to St. Edith Catholic School are accepted. You may write one check per family to cover the planners. Please do not combine any other classroom fees or items with the planner check.

## Please label all gym wear, spirit wear, sweaters, coats, lunch boxes and water bottles.

